Town and Country Planning Act 1990

NON-MATERIAL AMENDMENT TO PLANNING PERMISSION

PLANNING PERMISSION

Name and address of applicant
John Gough
Mick George Ltd
6 Lancaster Way
Ermin Business Park
Huntingdon
Cambridgeshire
PE29 6XU

Name and address of agent

Part I - Particulars of application

Date of Application
23 September 2016

Application No.:
NCC Ref: 16/00042/MINNMA
ENC Ref: 16/02007/NCC

Particulars and location of development
Non Material Amendment to Planning Permission 08/00026/MIN to amend the location of topsoil storage bund No. 5. Application 16/00042/MINNMA. Wakerley Quarry, Wakerley, Northamptonshire

Part II - Particulars of decision:

The Northamptonshire County Council

Hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that the non-material amendment referred to in Part I hereof has been granted with the amendments set out below:

With the exception of the changes resulting in this non-material amendment all of the conditions on planning permission ref: 08/00026/MIN and 16/00004/MINNMA remain applicable.

Note:  This permission only relates to planning permission and does not include consent under the Building Regulations for which separate permission may be required. The requirements of the Chronically Sick and Disabled Persons Act 1970, the Disability Discrimination Act 1995 and the Special Education Needs and Disability Act 2001 should also be adhered to wherever appropriate.
Approved Documents

The development shall be carried out in accordance with the approved documents on 08/00026/MINFUL and as modified by permission 16/00004/MINNMA with the additional amendment:

1. Topsoil bund No. 5 shall be located as on Drawing W4/16/NMA/01 and this amends the location shown on the following previously submitted plans/drawings:

   Planning Permission 08/00026/MINFUL
   Plan 3 Drawing WK530-D7v9;
   Plan 4 Drawing WK530-D8v9;
   Plan 5 Drawing WK 530-D9v9; and

   Non-Material Amendment 16/0004/MINFUL
   Drawings WK1050-D1 v8 and associated Plans 3b, 4b, and 5b.

2. An additional area of mature woodland shall be retained as shown on Drawing W4/16/NMA/01 and as explained in the letter from Mick George Ltd dated 21 September 2016.

Date 30th November 2016 Signed [Signature]

For Assistant Director of Environment, Planning and Transport

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