



## Town and Country Planning Act 1990

### NON MATERIAL AMENDMENT TO PLANNING PERMISSION

#### Name and address of applicant

NCC Property Asset Management  
c/o Bovis Lend Lease Consulting  
PO Box 128  
County Hall  
Northampton  
NN1 1AS

#### Name and address of agent

pHp Architects  
The Old Rectory  
Rectory Lane  
Milton Malsor  
Northampton  
NN7 3AQ

#### Part I - Particulars of application

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##### Date of Application

4<sup>th</sup> November 2011

##### Application No.:

NCC Ref: 11/00074/NMA

SNC Ref: S/2011/1424/PCC

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#### Particulars and location of development

Non-material amendment to planning permission 11/00006/CCD to move the pedestrian access door on the eastern elevation at The Gateway School, St Johns Road, Tiffield, Towcester NN12 8AA

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#### Part II - Particulars of decision:

##### The Northamptonshire County Council

Hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that **permission has been granted** for the carrying out of the development referred to in Part I hereof in accordance with the application and plans submitted subject to the following conditions:-

1. The non-material amendment hereby permitted shall be carried out in accordance with the following approved plans:

**Note:** This permission only relates to planning permission and does not include consent under the Building Regulations for which separate permission may be required. The requirements of the Chronically Sick and Disabled Persons Act 1970, the Disability Discrimination Act 1995 and the Special Education Needs and Disability Act 2001 should also be adhered to wherever appropriate.

Application Form dated 21<sup>st</sup> October 2011;  
Drawing No. 3872/102 T6 – Location Plan;  
Drawing No. 3872/200 C4 – Proposed GA Plan of New Building; and  
Drawing No. 3872/301 C3 – Elevations of New Building.

**INFORMATIVE**

1. This decision is permission for a non-material amendment to planning permission ref. 11/00006/CCD and all of the conditions imposed on this permission remain applicable.

Date 30<sup>th</sup> November 2011.....

Signed G.P. Wetser.....

For Assistant Director of Environment and  
Planning

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