



**NORTHAMPTONSHIRE
TOWN AND COUNTRY PLANNING ACTS
PART 1**

APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT
5 copies of this form and plans should be submitted
to the County Planning Authority

NORTHAMPTONSHIRE COUNTY COUNCIL
Application No
Date Application Received
- 4 DEC 2008

GROWTH MANAGEMENT

1 Name of Applicant Northamptonshire County Council
[in block letters] (Mr; Mrs; Miss) Children and Young Peoples Service

Address PO Box 216, John Dryden House, 8-10 The Lakes, Northampton.

Post Code NN4 7DD

Tel. No 01604 236355

Name of Agent [if any]

Profession

Address of Agent

Post Code

Tel No

2 LOCATION - State the full address or location of the land/buildings to which the application relates:

Campion School, Kislingbury Road, Bugbrooke, NN7 3QG

Town/Parish

Bugbrooke

The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map

Please state	Area of Site	Acres	7.881	Hectares
	Frontage	Feet	N/A	Metres
	Depth	Feet	N/A	Metres

3 INTEREST IN LAND

State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.] Owner

Does the applicant have an interest in adjoining land? NO If YES, the area should be clearly outlined in blue on accompanying plans.

4 LISTED BUILDINGS Is a 'listed building' affected by the proposal NO

5 PARTICULARS OF DEVELOPMENT [INCLUDING CHANGE OF USE]

(a) Describe the proposed development:

To install a double classroom mobile for teaching vocational courses

(b) State whether the proposal involves:

(i)	New Buildings	YES
	If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc:	---
(ii)	Alteration or extension	NO
(iii)	Change of use	NO
(iv)	Construction of a new access to a highway	
	Vehicular	NO
	Pedestrian	NO
(v)	Alteration of an existing access to a highway	
	Vehicular	NO
	Pedestrian	NO

(c) Details of existing access:

Approximate width 10 meters

Has applicant full control?

YES

If NO, is a legal right of way enjoyed?

YES/NO



6 TYPE OF APPLICATION

Is this application for:

- | | | |
|-----|---|----------------------------|
| (a) | outline planning permission? | NO |
| (b) | full planning permission? | YES for a period of 5years |
| (c) | approval of reserved matters? | NO |
| (d) | renewal of temporary permission? | NO |
| (e) | retention of building or continuance of use without complying with conditions of previous permission? | NO |

State Application No and date of any previous planning decision Application No

Date

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

- | | | | |
|-----|--|-----|--------|
| (a) | Present use of buildings/land | (a) | School |
| (b) | If vacant, the last previous use and date when last used, if known | (b) | |

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

- | | | | |
|-----|--|-----|--|
| (a) | Roof [type of tiles or covering]
Material Two layer felt | (b) | External Walls [type of facing]
Material Textured paint on plywood |
| | Colour Dark Grey | | Colour Dark Green (12B25) |

9 ADDITIONAL INFORMATION

- (a) How is it proposed to dispose of:
- | | | |
|----|-----------------|-------------|
| i | Surface Water ? | To soakaway |
| ii | Foul Sewage ? | N/A |
- (b) State the number of trees to be felled to enable the development to take place: **None**
- (c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:
- | | |
|-------|-----------|
| sq ft | sq metres |
|-------|-----------|
- (d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM
- (e) If the proposal is for the extraction of MINERALS please complete PART IV FORM
- (f) Does a public right of way exist within the site of the proposed development? NO

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed Jan G Shauld

On behalf of Northamptonshire County Council

Date November 30th 2007

TOWN AND COUNTRY PLANNING ACT 1990 - SECTION 66

**Complete and sign either Certificate A or Certificate B
AND
Delete either #1 or #2 of the Agricultural Holdings Certificate and sign**


**NORTHAMPTONSHIRE
COUNTY COUNCIL**

- 4 DEC 2007

GROWTH MANAGEMENT

• **CERTIFICATE A**

I certify that on the day 21 days before the date of the accompanying application, nobody, except the applicant was the owner (a) of any part of the land to which the application relates.

Signed 

On behalf of Northamptonshire County Council Date November 30th 2007

• **CERTIFICATE B**

I certify that the applicant has given the requisite notice (b) to everyone else who, on the day 21 days before the date of the accompanying application, was the owner (a) of any part of the land to which the application relates, as listed below:

Owner's Name Address at which notice was served Date on which notice was served

Signed

On behalf of _____ Date _____

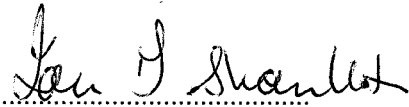
• **AGRICULTURAL HOLDINGS CERTIFICATE (c)**

#1 None of the land to which the application relates is, or is part of, an agricultural holding.

OR

#2 The applicant has given the requisite notice to every person other than itself who, on the day 21 days before the date of the application, was a tenant of an agricultural holding on all or part of the land to which the application relates, as follows

Tenant's Name Address at which notice was served Date on which notice was served

Signed 

On behalf of Northamptonshire County Council Date November 30th 2007

See Notes overleaf