

**NORTHAMPTONSHIRE
COUNTY COUNCIL**

For Office Use ONLY
- 6 JUN 2007

GROWTH MANAGEMENT

<p>NORTHAMPTONSHIRE TOWN AND COUNTRY PLANNING ACTS PART 1</p> <p>APPLICATION FOR PERMISSION TO CARRY OUT DEVELOPMENT 5 copies of this form and plans should be submitted to the County Planning Authority</p>	<p>Application No</p> <p>Date Application Received</p>
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1	<p>Name of Applicant [in block letters] (Mr; Mrs; Miss)</p> <p>Address P.O. Box 216 John Dryden House, 8-10 The Lakes, Northampton.</p>	<p>Northamptonshire County Council Children and Young Peoples Service</p> <p>Post Code NN4 7DD</p> <p>Tel. No 01604 236355</p>
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<p>Name of Agent [if any]</p> <p>Profession</p> <p>Address of Agent</p>	<p>Post Code</p> <p>Tel No</p>
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2	<p>LOCATION - State the full address or location of the land/buildings to which the application relates: Clipston Primary School, High Street, Clipston, Market Harborough. LE16 9RU</p> <p style="text-align: center;">Town/Parish Clipston</p> <p>The site must be clearly outlined in red on the accompanying plans which should be based on an Ordnance Survey Map</p>																
	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">Please state</td> <td style="width: 25%;">Area of Site</td> <td style="width: 10%;">Acres</td> <td style="width: 10%;">0.548</td> <td style="width: 10%;">Hectares</td> </tr> <tr> <td></td> <td>Frontage</td> <td>Feet</td> <td>n/a</td> <td>Metres</td> </tr> <tr> <td></td> <td>Depth</td> <td>Feet</td> <td>n/a</td> <td>Metres</td> </tr> </table>	Please state	Area of Site	Acres	0.548	Hectares		Frontage	Feet	n/a	Metres		Depth	Feet	n/a	Metres	
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	Frontage	Feet	n/a	Metres													
	Depth	Feet	n/a	Metres													

3	<p>INTEREST IN LAND State particulars of the applicant's interest in the land/buildings which is the subject of this application [eg owner, lessee, prospective purchaser etc.] Owner</p> <p>Does the applicant have an interest in adjoining land? YES If YES, the area should be clearly outlined in blue on accompanying plans.</p>
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4	<p>LISTED BUILDINGS Is a 'listed building' affected by the proposal YES</p>
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5	<p>PARTICULARS OF DEVELOPMENT [INCLUDING CHANGE OF USE]</p> <p>(a) Describe the proposed development: Installation of a double classroom mobile</p> <p>(b) State whether the proposal involves:</p> <p>(i) New Buildings YES If residential development, state number and type of dwelling units proposed, if known, eg Houses, Bungalows, Flats etc: —</p> <p>(ii) Alteration or extension NO</p> <p>(iii) Change of use NO</p> <p>(iv) Construction of a new access to a highway Vehicular NO Pedestrian NO</p> <p>(v) Alteration of an existing access to a highway Vehicular NO Pedestrian NO</p> <p>(c) Details of existing access: Approximate width 4 meters</p> <p style="text-align: right;">Has applicant full control? YES If NO, is a legal right of way enjoyed? YES/NO</p>
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6 TYPE OF APPLICATION

Is this application for:

- | | | |
|-----|---|-----------------------------|
| (a) | outline planning permission? | NO |
| (b) | full planning permission? | YES for a period of 5 years |
| (c) | approval of reserved matters? | NO |
| (d) | renewal of temporary permission? | NO |
| (e) | retention of building or continuance of use without complying with conditions of previous permission? | NO |

State Application No and date of any previous planning decision Application No

Date

If the answer to (c) or (e) above is YES, state Condition No(s)

7 PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State

- | | | |
|-----|--|------------|
| (a) | Present use of buildings/land | (a) School |
| (b) | If vacant, the last previous use and date when last used, if known | (b) |

8 BUILDINGS. If the application relates to the erection, alteration or extension of buildings state the materials to be used for the exterior of the building

- | | | |
|-----|---|---|
| (a) | Roof [type of tiles or covering]
Material Two layer felt | (b) External Walls [type of facing]
Material Textured paint on plywood |
| | Colour Grey | Colour 12B25 (Dark Green) |

9 ADDITIONAL INFORMATION

- (a) How is it proposed to dispose of:
- | | | |
|----|-----------------|-------------------------|
| i | Surface Water ? | To soakaway |
| ii | Foul Sewage ? | To existing foul drains |
- (b) State the number of trees to be felled to enable the development to take place: **None**
- (c) If the proposal involves INDUSTRIAL and/or COMMERCIAL premises, please state the total industrial and/or commercial floor space to be created and complete PART II FORM:
- | | |
|-------|-----------|
| sq ft | sq metres |
|-------|-----------|
- (d) If the proposal is for the erection of an AGRICULTURAL/HORTICULTURAL dwelling, please complete PART III FORM
- (e) If the proposal is for the extraction of MINERALS please complete PART IV FORM
- (f) Does a public right of way exist within the site of the proposed development? YES/NO

I hereby apply for permission/approval in respect of the particulars above and in the accompanying plans and drawings

Signed Jan Y Sharkey

On behalf of Northamptonshire County Council

Date May 24th 2007

