



Fusion,  
5th Floor  
Cornerblock  
2 Cornwall Street  
Birmingham  
B3 2DX

Our Ref: NCC.LR.01

Date: 16/11/2018

Northamptonshire County Council  
One Angel Square  
Angel Street  
Northampton  
NN1 1ED

For the attention of:  
Mr David Grindley

Dear David,

**HIGH SPEED RAIL (LONDON – WEST MIDLANDS) ACT 2017**

**Northamptonshire County Council Lorry route from M40 Junction 11, along the A361 to Chipping Warden construction site compound**

**SUBMISSION NO: NCC.LR.01**

Following previous discussions we submit herewith one electronic copy (via the Planning Portal ref ) of a request for the approval of construction arrangements for the above work under Schedule 17 (6) to the High Speed Rail (London – West Midlands) Act 2017.

The submission for approval of construction arrangements comprises the following documents:

FOR APPROVAL	WORKS
<p>M40 Junction 11 - A361 to Chipping Warden. Plan: (1EW03- FUS-IN-PLN-CS07_CL13-012027)</p>	<p>A summary of the overall A361 Chipping Warden Relief Road works is listed below;</p> <ul style="list-style-type: none"> <li>• Highway, Accesses and Public Rights of Ways – Chipping Warden Relief Road, Perimeter Road realignment, private accesses, footpath re-alignment to AE17, AE18, AE19 and AE16,</li> <li>• Planting and environmental mitigation;</li> <li>• Geotechnical – Earthworks, Environmental Mitigation Bunds etc.;</li> <li>• Utilities –multi-utility diversions of existing services;</li> <li>• Drainage and Water Course Activities – Attenuation ponds and effective drainage system and outfalls for the above assets; and</li> <li>• Fencing.</li> </ul>
<p>To assist the LPA in their consideration of this request for approval the following supporting documents are provided for information purposes only.</p> <p><b>Supporting Information</b></p>	
<p>Written Statement (for information)</p>	<p>1EW03-FUS-HW-FRM-C003-009696</p>
<p>Lorry Routes Plan</p>	<p>1EW03- FUS-IN-PLN-CS07_CL13-012027</p>
<p>(other documents)</p>	<p>N/A</p>

This application submitted by Fusion on behalf of the undertaker, lies within the area designated for consultation under the High Speed Two Safeguarding Directions issued by the Secretary of State for Transport on 22 August 2018. The application need not be referred to High Speed Two Ltd. for consultation for the purpose of the Directions. Should you have a query or require further guidance on safeguarding, please do not hesitate to contact the Safeguarding Planning Manager at [town.planning@hs2.org.uk](mailto:town.planning@hs2.org.uk), or in writing at:

The Safeguarding Planning Manager  
High Speed Two (HS2) Limited  
Two Snowhill  
Snow Hill Queensway  
Birmingham  
B4 6GA

We trust the above gives you sufficient information to determine the request for approval.  
Should you have any queries on the application please do not hesitate to contact:

Name: Caroline Hutson (Environmental and Consent Manager)  
Email: [caroline.hutson@fusion-jv.com](mailto:caroline.hutson@fusion-jv.com)  
Telephone number: 07952 517146

Yours Sincerely,

Caroline Hutson  
Fusion Environmental and Consents Manager